

**SAMPLE BALLOT**  
and  
**ABSENTEE INSTRUCTIONS**  
for  
**DEMOCRATIC PRIMARY ELECTION**  
**LA PLATA COUNTY, COLORADO**  
**AUGUST 9, 1994**

**Absentee Voter Instructions**

Please Read All Instructions Carefully Before Voting

1. Review the contents of this sample ballot. To the right of each choice is a number which is assigned to its position on the pre-scored ballot card.
2. Punch out the pre-scored ballot card only with the punching tool.
3. Use the punching tool and firmly punch out the black dot for the position number on the ballot card which corresponds with your choice. To vote for a person not on the ballot, write the office title and the name of the person in the space provided on the grey envelope.
4. Complete the affirmation on the return envelope. Place the punched ballot card in the grey envelope. Place the grey envelope containing the ballot card into the signed return envelope and seal the envelope.
5. Return by mail (please affix proper postage) or hand delivery to La Plata County Clerk and Recorder. Ballot must be received by 7:00 PM on the day of election.

|                                                             |                    |                            |
|-------------------------------------------------------------|--------------------|----------------------------|
| Representative to the<br>104th U.S. Congress<br>District #3 | Vote<br>For<br>One | LINDA POWERS 1 >           |
| Governor                                                    | Vote<br>For<br>One | ROY ROMER 4 >              |
| Lieutenant Governor                                         | Vote<br>For<br>One | GAIL SCHOETTLER 7 >        |
| Secretary of State                                          | Vote<br>For<br>One | SHERRIE M. WOLFF 10 >      |
| State Treasurer                                             | Vote<br>For<br>One | DAPHNE GREENWOOD 13 >      |
| Attorney General                                            | Vote<br>For<br>One | L. RICHARD FREESE, JR 16 > |

|                                                            |                    |                                                         |
|------------------------------------------------------------|--------------------|---------------------------------------------------------|
| Member of the State<br>Board of Education<br>At Large      | Vote<br>For<br>One | JOELYN NEWCOMB 20 ><br>RICHARD "RICARDO" L. GARCIA 21 > |
| Regent of the<br>University of Colorado<br>At Large        | Vote<br>For<br>One | RAY MUNOZ 23 ><br>WILLIAM "BILL" SELK 24 >              |
| Regent of the<br>University of Colorado<br>3rd Cong. Dist. | Vote<br>For<br>One | RICHARD E. BACA 26 >                                    |
| State Senate<br>District 6                                 | Vote<br>For<br>One | AMANDA BANDY 29 >                                       |
| State Representative<br>District 59                        | Vote<br>For<br>One | JIM DYER 32 >                                           |
| County Commissioner<br>District 1                          | Vote<br>For<br>One | LOUIS M. CUMMINS 35 >                                   |

|                              |                    |                      |
|------------------------------|--------------------|----------------------|
| County Clerk and<br>Recorder | Vote<br>For<br>One |                      |
| County Treasurer             | Vote<br>For<br>One |                      |
| County Assessor              | Vote<br>For<br>One | CRAIG N. LARSON 45 > |
| County Sheriff               | Vote<br>For<br>One | BILL GARDNER 48 >    |
| County Surveyor              | Vote<br>For<br>One |                      |
| County Coroner               | Vote<br>For<br>One | KARL A. PROPST 54 >  |

**END OF BALLOT**  
Thank You.

**SAMPLE BALLOT**  
and  
**ABSENTEE INSTRUCTIONS**  
for  
**REPUBLICAN PRIMARY ELECTION**  
**LA PLATA COUNTY, COLORADO**  
**AUGUST 9, 1994**

**Absentee Voter Instructions**

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Review the contents of this sample ballot. To the right of each position is a number which is assigned to its position on the pre-scored ballot card.

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Use the punching tool and firmly punch out the black dot for the position number on the ballot card which corresponds with your choice. To vote for a person not on the ballot, write the office title and the name of the person in the space provided on the grey envelope.

Complete the affirmation on the return envelope. Place the pre-scored ballot card in the grey envelope. Place the grey envelope containing the ballot card into the signed return envelope and seal the envelope.

Return by mail (please affix proper postage) or hand delivery to the County Clerk and Recorder. Ballot must be received by 5:00 PM on the day of election.

|                                                 |              |                 |
|-------------------------------------------------|--------------|-----------------|
| Member of the State Board of Education At Large | Vote For One | JOHN EVANS 96 > |
|-------------------------------------------------|--------------|-----------------|

|                                               |              |                      |
|-----------------------------------------------|--------------|----------------------|
| Regent of the University of Colorado At Large | Vote For One | PETE STEINHAUER 99 > |
|-----------------------------------------------|--------------|----------------------|

|                                                      |              |                  |
|------------------------------------------------------|--------------|------------------|
| Regent of the University of Colorado 3rd Cong. Dist. | Vote For One | HANK ANTON 102 > |
|------------------------------------------------------|--------------|------------------|

|                         |              |                     |
|-------------------------|--------------|---------------------|
| State Senate District 6 | Vote For One | BEN ALEXANDER 105 > |
|-------------------------|--------------|---------------------|

|                                  |              |  |
|----------------------------------|--------------|--|
| State Representative District 59 | Vote For One |  |
|----------------------------------|--------------|--|

|                                |              |                            |
|--------------------------------|--------------|----------------------------|
| County Commissioner District 1 | Vote For One | FREDRIC W. KLATT III 111 > |
|--------------------------------|--------------|----------------------------|

|                                                       |              |                    |
|-------------------------------------------------------|--------------|--------------------|
| Representative to the 104th U.S. Congress District #3 | Vote For One | SCOTT MCINNIS 77 > |
|-------------------------------------------------------|--------------|--------------------|

|          |              |                             |
|----------|--------------|-----------------------------|
| Governor | Vote For One | MICHAEL C. (MIKE) BIRD 80 > |
|          |              | DICK SARGENT 81 >           |
|          |              | BRUCE BENSON 82 >           |

|                     |              |                               |
|---------------------|--------------|-------------------------------|
| Lieutenant Governor | Vote For One | BOB SCHAFER 85 >              |
|                     |              | ISAIAH "IKE" KELLEY, JR. 86 > |

|                    |              |                    |
|--------------------|--------------|--------------------|
| Secretary of State | Vote For One | VIKKI BUCKLEY 88 > |
|--------------------|--------------|--------------------|

|                 |              |                 |
|-----------------|--------------|-----------------|
| State Treasurer | Vote For One | BILL OWENS 91 > |
|-----------------|--------------|-----------------|

|                  |              |                  |
|------------------|--------------|------------------|
| Attorney General | Vote For One | GALE NORTON 94 > |
|------------------|--------------|------------------|

|                           |              |                   |
|---------------------------|--------------|-------------------|
| County Clerk and Recorder | Vote For One | LINDA DALEY 115 > |
|---------------------------|--------------|-------------------|

|                  |              |                        |
|------------------|--------------|------------------------|
| County Treasurer | Vote For One | EDWARD J. MURRAY 118 > |
|------------------|--------------|------------------------|

|                 |              |                        |
|-----------------|--------------|------------------------|
| County Assessor | Vote For One | STEVEN G. WALLER 121 > |
|-----------------|--------------|------------------------|

|                |              |                            |
|----------------|--------------|----------------------------|
| County Sheriff | Vote For One | SYDNEY DUKE SCHIRARD 124 > |
|                |              | MICHAEL L. SWILLING 125 >  |
|                |              | JERRY P. BAXTER 126 >      |

|                 |              |                     |
|-----------------|--------------|---------------------|
| County Surveyor | Vote For One | JOHN R. STOCK 128 > |
|-----------------|--------------|---------------------|

|                |              |                   |
|----------------|--------------|-------------------|
| County Coroner | Vote For One | DICK MULLEN 131 > |
|----------------|--------------|-------------------|

**END OF BALLOT**  
Thank You.