

OFFICIAL BALLOT FOR LA PLATA COUNTY, COLORADO  
TUESDAY, JUNE 24, 2014  
PRIMARY ELECTION

SAMPLE

AMERICAN CONSTITUTION PARTY

Tiffany Lee Parker, Clerk and Recorder

**"WARNING:** Any person who, by use of force or other means, unduly influences an eligible elector to vote in any particular manner or to refrain from voting, or who falsely makes, alters, forges, or counterfeits any mail ballot before or after it has been cast, or who destroys, defaces, mutilates, or tampers with a ballot is subject, upon conviction, to imprisonment, or to a fine, or both." 1-7.5-107(3)(b), C.R.S.

**Instructions To Voters:** To vote for the candidate of your choice, completely fill in the oval to the LEFT of the candidate's name. If you tear, deface, or wrongly mark this ballot, return it and receive a replacement. **VOTE LIKE THIS:** ☒ Please use a black or blue pen or a pencil.

| Federal Offices                                                                                                      | County Offices                                                                   |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>United States Senator</b><br><br>There are no candidates for this office.                                         | <b>Commissioner - District 1</b><br><br>There are no candidates for this office. |
| <b>Representative To The 114th United States Congress-District 3</b><br><br>There are no candidates for this office. | <b>Clerk and Recorder</b><br><br>There are no candidates for this office.        |
| <b>State Offices</b>                                                                                                 | <b>Treasurer</b><br><br>There are no candidates for this office.                 |
| <b>Governor</b><br><br>There are no candidates for this office.                                                      | <b>Assessor</b><br><br>There are no candidates for this office.                  |
| <b>Secretary Of State</b><br>(Vote for One)<br><br><input type="radio"/> Amanda Campbell                             | <b>Sheriff</b><br><br>There are no candidates for this office.                   |
| <b>State Treasurer</b><br><br>There are no candidates for this office.                                               | <b>Surveyor</b><br><br>There are no candidates for this office.                  |
| <b>Attorney General</b><br><br>There are no candidates for this office.                                              | <b>Coroner</b><br><br>There are no candidates for this office.                   |
| <b>State Board Of Education - Congressional District 3</b><br><br>There are no candidates for this office.           |                                                                                  |
| <b>State Senate - District 6</b><br><br>There are no candidates for this office.                                     |                                                                                  |
| <b>State Representative - District 59</b><br><br>There are no candidates for this office.                            |                                                                                  |

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**SAMPLE**

DEMOCRATIC PARTY

Tiffany Lee Parker, Clerk and Recorder

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| Federal Offices                                                                                                                        | County Offices                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>United States Senator</b><br>(Vote for One)<br><br><input type="radio"/> Mark Udall                                                 | <b>Commissioner - District 1</b><br>(Vote for One)<br><br><input type="radio"/> Cynthia Roebuck |
| <b>Representative To The 114th United States Congress-<br/>District 3</b><br>(Vote for One)<br><br><input type="radio"/> Abel J. Tapia | <b>Clerk and Recorder</b><br><br>There are no candidates for this office.                       |
| <b>State Offices</b>                                                                                                                   | <b>Treasurer</b><br>(Vote for One)<br><br><input type="radio"/> Allison Morrissey               |
| <b>Governor</b><br>(Vote for One)<br><br><input type="radio"/> John Hickenlooper                                                       | <b>Assessor</b><br>(Vote for One)<br><br><input type="radio"/> Craig Norman Larson              |
| <b>Secretary Of State</b><br>(Vote for One)<br><br><input type="radio"/> Joe Neguse                                                    | <b>Sheriff</b><br>(Vote for One)<br><br><input type="radio"/> Sean Smith                        |
| <b>State Treasurer</b><br>(Vote for One)<br><br><input type="radio"/> Betsy Markey                                                     | <b>Surveyor</b><br>(Vote for One)<br><br><input type="radio"/> Larry Connolly                   |
| <b>Attorney General</b><br>(Vote for One)<br><br><input type="radio"/> Don Quick                                                       | <b>Coroner</b><br><br>There are no candidates for this office.                                  |
| <b>State Board Of Education - Congressional District 3</b><br>(Vote for One)<br><br><input type="radio"/> Henry C. Roman               |                                                                                                 |
| <b>State Senate - District 6</b><br><br>There are no candidates for this office.                                                       |                                                                                                 |
| <b>State Representative - District 59</b><br>(Vote for One)<br><br><input type="radio"/> Mike McLachlan                                |                                                                                                 |



OFFICIAL BALLOT FOR LA PLATA COUNTY, COLORADO  
TUESDAY, JUNE 24, 2014  
PRIMARY ELECTION

**SAMPLE**

REPUBLICAN PARTY

Tiffany Lee Parker, Clerk and Recorder

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| Federal Offices                                                                                                                                                                             | State Senate - District 6<br>(Vote for One)                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>United States Senator</b><br>(Vote for One)<br><br><input type="radio"/> Cory Gardner                                                                                                    | <input type="radio"/> Ellen S. Roberts                                                                 |
| <b>Representative To The 114th United States Congress-<br/>District 3</b><br>(Vote for One)<br><br><input type="radio"/> Scott R. Tipton<br><input type="radio"/> David Cox                 | <b>State Representative - District 59</b><br>(Vote for One)<br><br><input type="radio"/> J. Paul Brown |
| State Offices                                                                                                                                                                               | County Offices                                                                                         |
| <b>Governor</b><br>(Vote for One)<br><br><input type="radio"/> Mike Kopp<br><input type="radio"/> Scott Gessler<br><input type="radio"/> Tom Tancredo<br><input type="radio"/> Bob Beauprez | <b>Commissioner - District 1</b><br>(Vote for One)<br><br><input type="radio"/> Brad Blake             |
| <b>Secretary Of State</b><br>(Vote for One)<br><br><input type="radio"/> Wayne W. Williams                                                                                                  | <b>Clerk and Recorder</b><br>(Vote for One)<br><br><input type="radio"/> Tiffany Lee Parker            |
| <b>State Treasurer</b><br>(Vote for One)<br><br><input type="radio"/> Walker Stapleton                                                                                                      | <b>Treasurer</b><br>(Vote for One)<br><br><input type="radio"/> Bobby Lieb                             |
| <b>Attorney General</b><br>(Vote for One)<br><br><input type="radio"/> Cynthia Coffman                                                                                                      | <b>Assessor</b><br><br>There are no candidates for this office.                                        |
| <b>State Board Of Education - Congressional District 3</b><br>(Vote for One)<br><br><input type="radio"/> Barbara Ann Smith<br><input type="radio"/> Marcia Neal                            | <b>Sheriff</b><br>(Vote for One)<br><br><input type="radio"/> Duke Schirard                            |
|                                                                                                                                                                                             | <b>Surveyor</b><br><br>There are no candidates for this office.                                        |
|                                                                                                                                                                                             | <b>Coroner</b><br>(Vote for One)<br><br><input type="radio"/> Janis Smith                              |