

# Election Summary Report

General Election

La Plata County

November 02, 2021

Summary for: All Contests, All Districts, All Tabulators, All Counting Groups

OFFICIAL RESULTS

Voters Cast: 18,051 of 47,758 (37.80%)

## Durango School District 9-R Director - District A (Vote for 1)

|                  | Total           |        |
|------------------|-----------------|--------|
| Times Cast       | 13,903 / 35,899 | 38.73% |
| Candidate        | Total           |        |
| Catherine Mewmaw | 1,142           |        |
| Erika Brown      | 8,467           |        |
| Kristina Paslay  | 3,356           |        |
| Total Votes      | 12,965          |        |

## Durango School District 9-R Director - District C (Vote for 1)

|                   | Total           |        |
|-------------------|-----------------|--------|
| Times Cast        | 13,903 / 35,899 | 38.73% |
| Candidate         | Total           |        |
| Richard Dean Hill | 4,119           |        |
| Rick Petersen     | 8,742           |        |
| Total Votes       | 12,861          |        |

## Durango School District 9-R Director - District E (Vote for 1)

|                  | Total           |        |
|------------------|-----------------|--------|
| Times Cast       | 13,903 / 35,899 | 38.73% |
| Candidate        | Total           |        |
| Andrea Parmenter | 9,021           |        |
| Donna Gulec      | 3,885           |        |
| Total Votes      | 12,906          |        |



**Bayfield School District 10 Jt-R Director (Vote for 2)**

|                            | Total         |        |
|----------------------------|---------------|--------|
| Times Cast                 | 2,967 / 8,165 | 36.34% |
| Candidate                  | Total         |        |
| Rebecca Parnell            | 1,273         |        |
| Kira Charlotte Wennerstrom | 832           |        |
| Jill M. Shocklee           | 1,192         |        |
| Matt Turner                | 1,364         |        |
| Total Votes                | 4,661         |        |

**Ignacio School District 11JT Director - 2 Year Term (Vote for 1)**

|                 | Total         |        |
|-----------------|---------------|--------|
| Times Cast      | 1,181 / 3,694 | 31.97% |
| Candidate       | Total         |        |
| Jay Dee Brunson | 832           |        |
| Total Votes     | 832           |        |

**Ignacio School District 11JT Director - 4 Year Term (Vote for 2)**

|                    | Total         |        |
|--------------------|---------------|--------|
| Times Cast         | 1,181 / 3,694 | 31.97% |
| Candidate          | Total         |        |
| Leila C. Baker     | 577           |        |
| Lee Petty          | 446           |        |
| James (Jim) Bulwan | 759           |        |
| Total Votes        | 1,782         |        |

**Amendment 78 (Constitutional) (Vote for 1)**

|             | Total           |        |
|-------------|-----------------|--------|
| Times Cast  | 18,051 / 47,758 | 37.80% |
| Candidate   | Total           |        |
| YES/FOR     | 5,918           |        |
| NO/AGAINST  | 11,416          |        |
| Total Votes | 17,334          |        |

**Proposition 119 (Statutory) (Vote for 1)**

|             | Total           |        |
|-------------|-----------------|--------|
| Times Cast  | 18,051 / 47,758 | 37.80% |
| Candidate   | Total           |        |
| YES/FOR     | 6,749           |        |
| NO/AGAINST  | 11,002          |        |
| Total Votes | 17,751          |        |



**Proposition 120 (Statutory) (Vote for 1)**

|             | Total           |        |
|-------------|-----------------|--------|
| Times Cast  | 18,051 / 47,758 | 37.80% |
| Candidate   | Total           |        |
| YES/FOR     | 5,723           |        |
| NO/AGAINST  | 11,924          |        |
| Total Votes | 17,647          |        |



STATE OF COLORADO ) SS  
 LA PLATA COUNTY )  
 I, Tiffany Lee, Clerk and Recorder in and for  
 said County of La Plata, in the State aforesaid, do  
 hereby certify that the above and foregoing is a true,  
 correct and complete transcript and copy from the  
 records of my office as the same appears in book  
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 WITNESS my hand and official seal this 19th  
 day of November 2021  
 TIFFANY LEE Clerk and Recorder  
 By Tiffany Lee Deputy County Clerk