# **Election Summary Report**

General Election La Plata County November 02, 2021

Summary for: All Contests, All Districts, All Tabulators, All Counting Groups
OFFICIAL RESULTS

Voters Cast: 18,051 of 47,758 (37.80%)

#### **Durango School District 9-R Director - District A (Vote for 1)**

|                  | Total                  |
|------------------|------------------------|
| Times Cast       | 13,903 / 35,899 38.73% |
| Candidate        | Total                  |
| Catherine Mewmaw | 1,142                  |
| Erika Brown      | 8,467                  |
| Kristina Paslay  | 3,356                  |
| Total Votes      | 12,965                 |

#### Durango School District 9-R Director - District C (Vote for 1)

|                   | Total                  |
|-------------------|------------------------|
| Times Cast        | 13,903 / 35,899 38.73% |
| Candidate         | Total                  |
| Richard Dean Hill | 4,119                  |
| Rick Petersen     | 8,742                  |
| Total Votes       | 12,861                 |

### Durango School District 9-R Director - District E (Vote for 1)

|                  | Total                  |
|------------------|------------------------|
| Times Cast       | 13,903 / 35,899 38.73% |
| Candidate        | Total                  |
| Andrea Parmenter | 9,021                  |
| Donna Gulec      | 3,885                  |
| Total Votes      | 12,906                 |



#### Bayfield School District 10 Jt-R Director (Vote for 2)

|                            | Total         |        |
|----------------------------|---------------|--------|
| Times Cast                 | 2,967 / 8,165 | 36.34% |
| Candidate                  | Total         |        |
| Rebecca Parnell            | 1,273         |        |
| Kira Charlotte Wennerstrom | 832           |        |
| Jill M. Shocklee           | 1,192         |        |
| Matt Turner                | 1,364         |        |
| Total Votes                | 4,661         |        |

#### Ignacio School District 11JT Director - 2 Year Term (Vote for 1)

|                 | Total                |
|-----------------|----------------------|
| Times Cast      | 1,181 / 3,694 31.97% |
| Candidate       | Total                |
| Jay Dee Brunson | 832                  |
| Total Votes     | 832                  |

#### Ignacio School District 11JT Director - 4 Year Term (Vote for 2)

|                    | Total                |
|--------------------|----------------------|
| Times Cast         | 1,181 / 3,694 31.97% |
| Candidate          | Total                |
| Leila C. Baker     | 577                  |
| Lee Petty          | 446                  |
| James (Jim) Bulwan | 759                  |
| Total Votes        | 1,782                |

#### Amendment 78 (Constitutional) (Vote for 1)

|             | Total                  |
|-------------|------------------------|
| Times Cast  | 18,051 / 47,758 37.80% |
| Candidate   | Total                  |
| YES/FOR     | 5,918                  |
| NO/AGAINST  | 11,416                 |
| Total Votes | 17,334                 |

## Proposition 119 (Statutory) (Vote for 1)

|             | Total                  |
|-------------|------------------------|
| Times Cast  | 18,051 / 47,758 37.80% |
| Candidate   | Total                  |
| YES/FOR     | 6,749                  |
| NO/AGAINST  | 11,002                 |
| Total Votes | 17,751                 |



## Proposition 120 (Statutory) (Vote for 1)

|             | Total                  |
|-------------|------------------------|
| Times Cast  | 18,051 / 47,758 37.809 |
| Candidate   | Total                  |
| YES/FOR     | 5,723                  |
| NO/AGAINST  | 11,924                 |
| Total Votes | 17,647                 |



STATE OF COLORADO ) SS
LA PLATA COUNTY ) SS
I, Tiffany Lee Clerk and Recorder in and for said County of La Plata, In the State aforesaid, do hereby certify that the above and foregoing is a true, correct and complete transcript and copy from the records of my office as the same appears in book Page Film #
WITNESS my hand and official seal this 1977 day of 1978 and 1979 Clerk and Recorder By Clerk and Recorder Deputy